



# PUBLIC TASTING & ENTERTAINMENT INFO

CONTEST DATES: MARCH 7-8, 2025

To better inform the general public about our event and to increase traffic to your team's space, please complete the following information as it pertains to your team.

FORMS ARE DUE JANUARY 31, 2025

## CONTACT INFORMATION:

Team Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Chief Cook Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

## ENTERTAINMENT INFORMATION:

Every band participant will need an admission ticket. How many will your team need? \_\_\_\_\_(QTY)

*\*Tickets will be electronic and emailed to the email address listed above. Teams are responsible for distribution.*

Friday, March 7, 2025	Entertainment Name	Scheduled Time
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Saturday, March 8, 2025	Entertainment Name	Scheduled Time
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## PUBLIC TASTING INFORMATION:

Friday, March 7, 2025	From	To
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Saturday, March 8, 2025	From	To
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____