

### 2024 BBQ AUSTIN MAIL-IN TEAM REGISTRATION

Please Mail To: Attn: BBQ Austin 9100 Decker Lake Rd Austin, TX 78724

#### MUST BE COMPLETED BY EACH CHIEF COOK

#### ENTRY DEADLINE - JANUARY 12, 2024

Team Name:
Chief Cook Full Name:
Phone Number:
Email Address:
Mailing Address:

If you are a Champion Team, what show are you representing? \_\_\_\_\_

If your team wins a category, CBA will recognize the team at awards ceremony. After announcing your team's name, they will play a walk-up song. Please provide us with your first and second choice song options:

Song Title: \_\_\_\_\_\_ Artist: \_\_\_\_\_\_

Song Title: \_\_\_\_\_

\_ Artist: \_\_\_\_\_

TEAM SPACE SELECTION	NEW!
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Please Note: All space option costs include Event Insurance Fees & Health Department Fees. Spaces are subject to various orientations depending on overall layout. Teams are allowed to bring personal generators. \*Spaces will receive their choice of one (1) 30 amp or one (1) 50 amp.

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Pick One	Package	Size	Cost	Chief Cooks (up to)	Assistant Cooks (up to)	Team Lot Weekend Parking Passes	In-Space RV Permits	110Vs	30 Amps	50 Amps	Water Access?
	А	800 sq. ft. (i.e. 20x40)	\$500	1	2	1	1	-	-	-	N
	В	1,600 sq. ft. (i.e. 40x40)	\$750	1	2	2	1	1	-	-	Y
	С	3,200 sq. ft. (i.e. 40x80)	\$1,500	2	4	4	2	2	*OR	*OR	Y
	D	6,400 sq. ft. (i.e. 80x80)	\$2,500	4	8	6	4	4	1	1	Y
	E	9,600 sq. ft. (i.e. 80x120)	\$3,750	6	12	8	6	6	2	2	Y
	F	14,400 sq. ft. (i.e. 120x120)		9	18	11	9	9	3	3	Y
	G	19,200 sq. ft. (i.e. 120x160)		12	24	14	12	12	3	3	Y
	CHAMP TEAM	800 sq. ft. (i.e. 20x40)	-	1	2	1	1	1	*OR	*OR	Y



### 2024 BBQ AUSTIN MAIL-IN TEAM REGISTRATION

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Additional Contest Entries Consite entries will not be available for purchase. Rates increase after	December 1	5, 2023
Jr. Pit Master Contest - \$50/\$75 per entry *Junior (8-12) & Senior (13-17) Divisions Available	QTY:	TOTAL\$
Beans - \$30/\$50 per entry	QTY:	TOTAL\$
DK Jackpot Entry - \$55/\$75 per entry	QTY:	TOTAL\$
Bloody Mary Entry - \$30/\$50 per entry	QTY:	TOTAL\$
BBQ Sauce Entry - \$30/\$50 per entry Base Category (circle): Tomato Mustard Vinegar Specialty	QTY:	TOTAL\$
Admission & Parking - Private tent wristbands do not admit guests into BBQ Austin.		
Event Admission - ADULT (13+) - \$8	QTY:	_ TOTAL\$
Event Admission - CHILD (2-12) - \$5	QTY:	TOTAL\$
One Day Parking Pass (General Admission Lot) - \$15	QTY:	TOTAL\$
Ice Ticket (Good for one (1) 40lb bag) - \$10/each	QTY:	TOTAL\$
Team Lot Weekend Parking Permit (Permit Gate Access) - \$60 *Limited spots available	QTY:	TOTAL\$
Service Additional Items		
Standard Portable Rental - \$175/each. Service will be Friday, Saturday, Sunday.	QTY:	TOTAL\$
ADA Portable Rental - \$175/each. Service will be Friday, Saturday, Sunday.	QTY:	TOTAL\$
Handwashing Station - \$160/each. Service will be Friday, Saturday, Sunday.	QTY:	TOTAL\$
Grey Water Holding Tank - \$205/each. Service will be \$50/each. Circle day you want service: Friday Saturday	QTY:	TOTAL\$
RV Lot Permit, RV Service & Tent Permits <b>KV Lot Permits will not be available for purchase onsi</b>	te.	
Team RV Lot Parking Permit - \$250 * (DRY SPACE, purchase during registration <b>only</b> )	QTY:	TOTAL\$
RV Pump Out (Saturday, Sunday) - \$100	QTY:	TOTAL\$
RV Water Fill - \$50	QTY:	TOTAL\$
Tent Permit - \$240 * (ONLY NEEDED if your tent is over 400 sq. ft. with sides OR 700 sq. ft without sides)	QTY:	TOTAL\$
Will your team be providing public tasting or entertainment? Yes No TBD If your team would like to be included in the judging for the following categories, please select the box	x:	rdest Working Pit ost Elaborate Rig
WWW.RODEOAUSTIN.COM		



## 2024 BBQ AUSTIN **TEAM RV PERMIT**

ONE FORM MUST BE COMPLETED PER RV	MUST BE SUBMITTED BY JANUARY 12, 2024
Team Name:	
RV Responsible Party Name:	
Phone Number:	
Email Address:	
Are you renting the RV?	
Yes If yes, what company are you renting from?	
RV Company Phone Number: • Please Note: RV Responsible Party mus	t be onsite during RV Load-In to sign-off on delivery.
No I am the contact for this RV.	
RV PERMIT OPTIONS	
<ul> <li>Within Team Space</li> <li>Please cross-reference your selected team space permitted to have in your space.</li> </ul>	e package to verify the number of RVs your team is

- RVs within team space must be within the chalked boundaries or they will be moved to the designated dry RV lot.
- PACKAGE C/CHAMP TEAM ONLY Please circle first choice: 30AMP 50AMP

#### Parked in Designated RV Lot

• These permits can only be purchased through registration before registration closes and can no longer be purchased onsite.

#### RESPONSIBLE PARTY SIGNATURE: \_\_\_\_\_\_ DATE: \_\_\_\_\_\_

\* All RVs must be in their designated area (Team Space/RV Lot) by 10:00am on Friday, March 1, 2024

#### **OFFICE ONLY - PAYMENT STATUS**

PAID THROUGH REGISTRATION

PAYMENT NOT YET RECEIVED

EMAIL SENT

#### **Booth Responsible Party Identification**

*Each individual booth operator or responsible party is required to complete and submit the following form as part of a complete application. Please print and use additional sheets if applicable.* 

Booth F	Responsible Party Na	me:				
		(Ex. your full name,	)			
Booth N	lame: (Ex. your team nam					
To this			Where is the mehile us	n alia et comit a como itto al 2		•
	<b>a mobile vending unit</b> Supervisor approval may		where is the mobile ve	nding unit permitted?	<u>BBŲ Aust</u>	<u>In</u>
Type of	food/beverages to b	e served (check all	that apply):			
M	Hot foods: _ Chicke	<u>n, Brisket &amp; Ribs</u>	i			
	Cold foods:					
	Beverages:					
The foo	d will be obtained fro	om the following ap	oproved sources (check al	ll that apply):		
	I operate from/own a	permitted food faci	lity (such as a restaurant).			
	Food Facility Name: _					
	Food Facility Address	::				
		Address		City	State	Zip
	-			chase on-site at the event for v		
	Food Facility Address	Address		City	State	Zip
underst times. I do so m Municip	and that, as a condition will conform to these g ay result in the immedi al Court of the City of A	n of my operation at guidelines and ensur iate suspension of m Austin for a violation	this event, I am responsible re that all individuals involve ny operation at this event ar	requirements provided by the <i>i</i> e to ensure that these guideline ed in this operation conform to t nd may result in a complaint bei Code of the City of Austin or in nviction.	s are strictly adl these guidelines ing filed against	hered to at all s. Failure to me in the
Signatı	ıre:		Printed Name:		Date:	
Mailing	Address: Address			City	State	 Zip
Driver'	s License: DL #	Stat		Phone Number: _		



# **BBQ Austin Application Tent/Membrane Structure Permit**

The Travis County Fire Marshal's Office requires a permit for any tent or other membrane structure that meets the following requirements.

- Tents with sides or membrane structures having an area over 400 square feet.
- Single tent having an area over 700 square feet without sides
- Multiple tents placed side by side without a 12' break clearance exceeding 700 square feet.

BBQ Austin Team/Tent Company Information (one permit per tent)						
Team Name	Team Space #	Tent Size (Sq.Ft)				
Team Representative Name	Team Phone #	Team Email				
Tent Company & Tent Representative Name	Tent Phone #	Tent Email				

**Fee Amount:** The fee for a Tent/Membrane Structure Permit is **\$240**. Paid through BBQ Austin team registration.

Please verify by initialing each statement, that you have read, understand, and will abide by the following:
<ul> <li>Submit the following documentation:</li> <li>Completed application for each tent install</li> <li>Flame resistant certificate</li> <li>Site plan (including inside the tent)</li> <li>Egress plan</li> <li>Structural plan for tent</li> </ul>
Labels shall be permanently affixed to all temporary membrane structures, tents or canopies bearing the identification of size and fabric or material type Temporary membrane structures shall not be located within 20 feet of buildings, parked vehicles, internal combustion engines, open flame or other devices emitting flame, fire, heat, any flammable or combustible liquids, gas, charcoal, other cooking device, any other unapproved devices while open to the public.

\_\_\_\_\_To determine the required distance, support ropes, and wires shall be considered as part of the temporary membrane structure, tent or canopy.

\_\_\_\_\_ Submit a floor plan indicating details of the tent, projected occupant load, seating capacity and arrangement, exit sign location, anchoring location, and special hazards.

\_\_\_\_\_ Post "No Smoking" signs and provide a receptacle outside at each entrance.

\_\_\_\_ Exit signs are required when the occupant load is >50. For occupant loads >300, the exit sign must be internally illuminated and have battery backup power.

\_\_\_\_\_ ABC-type dry chemical fire extinguishers shall be provided as needed to maintain a maximum travel distance of 75 feet from all areas of the structure to an extinguisher. Extinguishers shall have a minimum rating of 2-A, 10-B: C.

\_\_\_\_\_ Hay, straw, shavings, or similar combustible materials shall not be located within any tent or air- supported structure containing assembly occupancy.

\_\_\_\_ Combustible trash shall be removed at least once a day from the structure during the period the structure is occupied by the public and shall be stored in approved containers until removed from the premises.

\_\_\_\_\_ Open flame or other devices emitting flame, fire, or heat or any flammable or combustible liquids, gas, charcoal, or other cooking device or any other unapproved devices shall not be permitted inside structures while open to the public unless approved by the Fire Marshal's Office.

Team Representative Name

Team Representative Signature

Date:\_\_\_\_\_



### PUBLIC TASTING & ENTERTAINMENT INFO CONTEST DATES: MARCH 1-2, 2024

To better inform the general public about our event and to increase traffic to your team's space, please complete the following information as it pertains to your team.

Form due by January 30, 2024

CONTACT INFORMATIO	ON:		
Team Name:		Phone Number:	
Chief Cook Name:		Email Address:	
ENTERTAINMENT INFOR	RMATION:		
Friday, March 1, 2024	Entertainment Name		Scheduled Time
Saturday, March 2, 2024	Entertainment Name		Scheduled Time
<u> </u>			
PUBLIC TASTING INFOR			
Friday, March 1, 2024	From		То
—			
—			
 Saturday, March 2, 2024	From		То
_			