



March 3-4, 2023

# 2023 BBQ AUSTIN TEAM REGISTRATION

9100 Decker Lake Rd.  
Austin, TX 78724  
512-919-3000

**MUST BE COMPLETED BY EACH CHIEF COOK**

ENTRY DEADLINE: JANUARY 20, 2023

TEAM NAME: \_\_\_\_\_

Chief Cook Full Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

If you are a Champion Team, what show are you representing? \_\_\_\_\_

If your team wins a category, CBA will recognize the team at awards ceremony. After announcing your name, they will play a walk up song. Please insert the artist and song title you would like to be played: **SONG TITLE:** \_\_\_\_\_ **ARTIST:** \_\_\_\_\_

Team Space Entry

40X40 - \$550/ea QTY: \_\_\_\_\_ TOTAL\$ \_\_\_\_\_  
Includes: Mandatory Health Dept. fee, Insurance fee, one (1) entry into Chicken, Brisket, and Ribs contest. Water availability, one (1) 110V outlet and a 30 OR 50 AMP hookup

20X40 - \$300/ea Limit One (1)  
Includes: Mandatory Health Dept. fee, Insurance fee, one (1) entry into Chicken, Brisket, and Ribs contest. Dry - no water or electricity to these spots. This space option cannot be combined with larger space.

Additional Contest Entries

Jr. Pit Master Contest - \$30/per entry  
\*Junior (8-12) & Senior (13-17) Divisions Available QTY: \_\_\_\_\_ TOTAL\$ \_\_\_\_\_

Beans (Sanctioned Item) - \$25 entry Limit One (1) TOTAL\$ \_\_\_\_\_

Jackpot Entry - \$55/per entry QTY: \_\_\_\_\_ TOTAL\$ \_\_\_\_\_

Bloody Mary Entry - \$30/per entry QTY: \_\_\_\_\_ TOTAL\$ \_\_\_\_\_

BBQ Sauce Entry - \$25/per entry QTY: \_\_\_\_\_ TOTAL\$ \_\_\_\_\_



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ENTRY DEADLINE: JANUARY 20, 2023

## Admission & Parking - PRIVATE PARTY WRISTBANDS TO GOT GET GUESTS IN THE EVENT

- Event Admission ADULT (13+) - \$8 QTY:\_\_\_\_\_ TOTAL\$\_\_\_\_\_
- Event Admission CHILD (2-12) - \$5 QTY:\_\_\_\_\_ TOTAL\$\_\_\_\_\_
- One Day Parking Pass (Public Gate Access)- \$10 QTY:\_\_\_\_\_ TOTAL\$\_\_\_\_\_
- Team Weekend Reserved Parking Permit - \$30 QTY:\_\_\_\_\_ TOTAL\$\_\_\_\_\_
- Ice Ticket (Good for one (1) 40lb bag) - \$10 QTY:\_\_\_\_\_ TOTAL\$\_\_\_\_\_

## Service Additional Items

- Standard Portable Rental - \$100 QTY:\_\_\_\_\_ TOTAL\$\_\_\_\_\_
- ADA Portable Rental - \$150 QTY:\_\_\_\_\_ TOTAL\$\_\_\_\_\_
- Handwashing Station - \$160 QTY:\_\_\_\_\_ TOTAL\$\_\_\_\_\_
- Grey Water Holding Tank - \$150 QTY:\_\_\_\_\_ TOTAL\$\_\_\_\_\_

## RV Parking Permit, RV Service and Tents

- RV Parking Permit (Not in team space, DRY CAMPING) - \$250
- Any RV Parking paid after 02/03/2023 = \$350 QTY:\_\_\_\_\_ TOTAL\$\_\_\_\_\_
- RV Pump Out (Friday, Saturday & Sunday) - \$200 QTY:\_\_\_\_\_ TOTAL\$\_\_\_\_\_
- RV Water Fill - \$65 QTY:\_\_\_\_\_ TOTAL\$\_\_\_\_\_
- Tent Permit - \$208 One (1) Permit per tent  
(ONLY NEEDED if your tent is over 400 sq. ft. with sides OR 700 sq. ft without sides)

Additional Judging Categories (If you would like to be included in the judging for the following categories, please select the box)

Hardest Working Pit

Most Elaborate Rig



March 3-4, 2023

# 2023 BBQ AUSTIN TEAM RV PERMIT

**MUST BE COMPLETED BY EACH PERSON BRINGING AN RV**

ENTRY DEADLINE: JANUARY 20, 2023 - After this date, permits will be \$350

ALL RV'S MUST BE IN DESIGNATED SPACE (Team Space or RV Lot) BY 10:00AM on Friday, March 3, 2023

TEAM NAME: \_\_\_\_\_

RV Responsible Party Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Are you renting the RV?

Yes  If yes, what company are you renting from? \_\_\_\_\_

RV company phone number \_\_\_\_\_

No  I am the contact for this RV.

## RV PERMIT OPTIONS

In Team Space- FREE

LIMIT One (1) Per Space

REMINDER - 40X40 Spaces will come with one (1) 30 AMP or 50 AMP hookup and access to water. 40X20 spaces are DRY CAMPING.

What hookup will you need (40X40 Spots ONLY)?

30 AMP

50 AMP

RV Parking in designated onsite RV Lot - \$250/ea

QTY: \_\_\_\_\_ TOTAL\$ \_\_\_\_\_

DRY CAMPING - **No water or electricity to these spots**

RESPONSIBLE PARTY SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_



# 2023 BBQ AUSTIN TEAM SCHEDULE

March 1-5, 2023



## Wednesday 3/1/2023

- 2 PM BBQ Teams and team vendors arrive onsite for setup \*Gate 2 access only\*
- 3 - 5 PM BBQ Team Registration open for onsite team packet pick up
- TBD BBQ Bank open to purchase additional contest entries, ice tickets, admission & parking passes

## Thursday 3/2/2023

- 9 AM - 9 PM BBQ Teams and team vendors setup continues \*Gate 2 access only\*
- 9 - 11 AM/1 - 4 PM BBQ Team Registration open for onsite team packet pick up

## Friday 3/3/2023

- 8 AM City of Austin Health Inspectors & Travis County Fire Marshall's to complete onsite compliance
- 9AM BBQ Austin Meat Inspection begins for Brisket. Chief Cooks must be present or Meat Inspectors will not tag.
- 9 AM BBQ Austin Committee to deliver donation tip jar buckets to team spaces.
- 10 AM BBQ Austin public parking gates open. All teams must be checked in and items/vehicles not in team space must be removed from contest area.
- 11 AM - 12 AM Ticket gates open for public entry.
- 11 AM - 12 PM BBQ Bank open for additional contest entries (LATE FEE WILL BE APPLIED)
- 12 PM NOON CHIEF COOK MEETING in Judges Tent #1 (**MANDATORY**). Chief Cooks are required to attend the meeting. All contest containers will be distributed after the meeting is over.
- 4:00 PM Carnival, Petting Zoo, & Pony Rides open
- 5:00 PM **BBQ SAUCE TURN IN - Judges Tent #1**
- 7:00 PM **DAVID KITCHENS JACK POT COOK-OFF TURN IN - Judges Tent #1**

## Saturday 3/4/2023

- 9:30 AM **BLOODY MARY TURN IN - Judges Tent #1**
- 11 AM BBQ Austin parking, ticket gates and carnival open to public
- 11:30 AM **BEAN TURN IN - Judges Tent #1**
- 12 PM NOON Pork Producers public sampling open to public
- 1 - 3 PM Most Elaborate Rig & Hardest Working Pit contests to be judged
- 1:30 PM **CHICKEN TURN IN - Judges Tent #1**
- 3:30 PM **RIBS TURN IN - Judges Tent #1**
- 5:30 PM **BRISKET TURN IN - Judges Tent #1**
- 11 PM BBQ Austin parking, ticket gates and carnival CLOSE

### **Kind reminder for Turn INs:**

A ten-minute window before the category turn in time will be recognized and enforced. No late entries will be accepted.

### **Jr Pit Master Schedule:**

- 10:00 AM - Jr Pit Master Cook Check In
- 10:30 AM - Jr Pit Master Cook Meeting
- 10:45 AM - Pork Chop & Turn in tray distributed
- 11:00 AM - Pits Lit & Cooking Begins
- 12:30 PM - Pork Chop Turn In**

## Sunday 3/5/2023

- 8 - 10:30 AM BBQ Committee to pick up donation tip jar buckets. Teams may begin to tear down team space but nothing including vehicles and RV's will be allowed to enter or leave the event area until after the awards ceremony.
- 10:30 AM - 12 PM Awards Ceremony - **MONETARY WINNERS MUST GO TO BBQ BANK TO PICK UP CHECKS & FILL OUT A W9!**
- 12 PM NOON Event is over - gates will open and teams will be able to begin moving out of the event space.

### Booth Responsible Party Identification

Each individual booth operator or responsible party is required to complete and submit the following form as part of a complete application. Please print and use additional sheets if applicable.

**Booth Responsible Party:** \_\_\_\_\_

**Booth Name:** \_\_\_\_\_  
(Ex. Business Name or Name for individual booth)

Is this a mobile vending unit?  Yes  No      Where is the mobile vending unit permitted? BBQ Austin  
*\*Supervisor approval may be required*

**Type of food/beverages to be served (check all that apply):**

- Hot foods: \_\_\_\_\_
- Colds foods: \_\_\_\_\_
- Beverages: \_\_\_\_\_

**The food will be obtained from the following approved sources (check all that apply):**

- I operate from/own a permitted food facility (such as a restaurant).  
Food Facility Name: \_\_\_\_\_  
Food Facility Address: \_\_\_\_\_  

	Address	City	State	Zip
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- I will purchase food from a permitted food facility (such as a grocery store or restaurant) on the day of the event and bring the food directly to the event. **I will maintain my receipts from the purchase on-site at the event for verification.**  
Food Facility Name: \_\_\_\_\_  
Food Facility Address: \_\_\_\_\_  

	Address	City	State	Zip
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I hereby certify that I have received the guidelines for temporary food service requirements provided by the Austin Public Health. I understand that, as a condition of my operation at this event, I am responsible to ensure that these guidelines are strictly adhered to at all times. I will conform to these guidelines and ensure that all individuals involved in this operation conform to these guidelines. Failure to do so may result in the immediate suspension of my operation at this event and may result in a complaint being filed against me in the Municipal Court of the City of Austin for a violation of these guidelines and the Code of the City of Austin or in Travis County Precinct Court. I understand that such a complaint may result in a fine of up to \$2,000 on conviction.

**Signature:** \_\_\_\_\_ **Printed Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_  

	Address	City	State	Zip
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**Driver's License:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_  

	DL #	State
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# Travis County Fire Marshal's Office FIRE CODE PERMIT APPLICATION

5555 Airport Blvd, Suite 400, Austin, Texas 78751  
Office Phone: 512-854-4621 Fax: 512-854-6471



Application Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

TNR Application Number: \_\_\_\_ -- \_\_\_\_ -- \_\_\_\_

TDLR Permit Number: \_\_\_\_\_ or RAS Contact: \_\_\_\_\_

## BUSINESS INFORMATION

**Commercial Establishment, Business or Public Building Name:**

Rodeo Austin

**Corporation / DBA Name:**

**911 Street Address or Location:**

9100 Decker Lake Rd

Numerals	Street/Road Name or Number	Suite/Unit No.
Austin	TX 78724	MAPSCO /
City	State	Page      Block
	Zip Code	

**Exact Legal Description:**

Subdivision \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_

Phase \_\_\_\_\_ Section \_\_\_\_\_; OR Acres \_\_\_\_\_ Out of \_\_\_\_\_ Survey # \_\_\_\_\_

**Recorded in Real Property Records of Travis County Volume:** \_\_\_\_ **Page:** \_\_\_\_ **Tax Parcel ID #:** \_\_\_\_

**Main Phone Number:** (512 ) 919-3000 **Secondary Phone Number:** ( ) \_\_\_\_\_ **Fax Number:** ( ) \_\_\_\_\_

**Proposed Commercial Establishment or Public Building Use Type:** \_\_\_\_\_

**Times of Operation:** 08:00 ( AM / PM ) 12:00 ( AM / PM ) **Days of Week:** March 3-4, 2023

## CONTACT INFORMATION

### PRINCIPAL CONTACT / PERMITEE / APPLICANT

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_  
Last First Middle Initial

**Mailing Address:**

\_\_\_\_\_

**Phone Number:** ( ) \_\_\_\_\_ **Fax Number:** ( ) \_\_\_\_\_

**Email:** \_\_\_\_\_

If the permit applicant is a corporation, partnership or other legal entity other than a natural person, state the name, date of birth, mailing address, residential address and business address for each general member of the partnership and any limited partners who own at least a ten percent (10%) interest in the partnership on an additional sheet and attach with this permit application.

### OWNER

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_  
Last First Middle Initial

**Mailing Address:**

\_\_\_\_\_

**Phone Number:** ( ) \_\_\_\_\_ **Fax Number:** ( ) \_\_\_\_\_

**Email:** \_\_\_\_\_



# Travis County Fire Marshal's Office FIRE CODE PERMIT APPLICATION



**5555 Airport Blvd, Suite 400, Austin, Texas 78751**  
**Office Phone: 512-854-4621 Fax: 512-854-6471**

**Commercial Establishment, Business or Public Building Name:** Rodeo Austin

**Start Date of Construction:** \_\_\_/\_\_\_/\_\_\_ **Square Footage:** \_\_\_\_\_

**Estimated Cost of Construction:** \_\_\_\_\_

Check ONE of the following that applies to the project:

- New Construction        Substantial Improvement        Change in Occupancy Classification

"Substantial Improvement" is applicable to an enlarged, altered, repaired, moved, removed, demolished or converted existing structure or infrastructure.

**Supply with this application:**

- One (1) set of construction and site plans for the proposed building or system containing all plans and specifications; and
- If the applicant is not the owner in fee simple of the proposed Commercial Establishment or Public Building, a properly executed power of attorney or other written evidence of the agency agreement between the applicant and owner.

**Check only one permit below. Submit a separate application for each permit type.**

- Building Permit        Shell Building Permit        Tenant Finish-Out Building Permit

(Building Permit shall include site plans or a Site Permit shall be submitted prior to a Building Permit)

- Site Permit (non-residential)        Site Permit (residential)        Preliminary Plat Review

- Automatic Fire-Extinguishing System Permit

- Fire Alarm and Detection System       # of Devices \_\_\_\_\_

- Fire Pump Permit        Fire Sprinkler System Permit       # of Risers \_\_\_\_ # of Heads per riser \_\_\_\_

- Fire Standpipe System        Private Water Supply Permit

- Underground Fire Line Permit        Change in Ownership Review

- Tent Permit        Fireworks Permit

- Mass Gathering Permit        Hazardous Materials Permit

- Carnival / Festival Permit        Removal of Underground Storage Tank Permit

- Above & Below Ground Storage Tank Installation Permit

- Other \_\_\_\_\_ Permit

I, \_\_\_\_\_, hereby file this application for a fire code permit and if the permit herein applied for is granted, acknowledge myself to be bound to Commissioners' Court of Travis County, Texas to see to it that all provisions of the permit are faithfully performed. Authorization is hereby given to the Travis County Fire Marshal's Office to enter upon the above-described property for the purpose of inspections of proposed construction. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents and believe that the submitted information is true, accurate and complete.

Date: \_\_\_/\_\_\_/\_\_\_

\_\_\_\_\_  
Signature of Applicant or Attorney

\_\_\_\_\_  
Printed Name

**OFFICIAL USE ONLY**

TCFMO Permit Number: \_\_\_\_\_ Occupancy ID: \_\_\_\_\_ ESD: \_\_\_\_\_

This is a two page permit application. Both pages are required to apply for a permit.



## **TRAVIS COUNTY FIRE MARSHAL'S TENT AND OTHER MEMBRANE STRUCTURE SUBMITTAL GUIDELINES & CHECKLIST**

The Travis County Fire Marshal's Office requires a permit for any tent or other membrane structure that meets the following requirements. All permitted tents shall meet the requirements outlined in this document. **PLEASE SUBMIT THIS SIGNED DOCUMENT WITH APPLICATION.**

- Tents with sides or membrane structure having an area over 400 square feet.
- Single tent having an area over 700 square feet without sides
- Multiple tents placed side by side without a 12' break clearance exceeding 700 square feet.

### **Pop-up Tent Options**

- Option 1: The pop-up tents can be attached in clusters of three in any configuration with a 10' minimum separation distance on all sides.
- Option 2: The pop-up tents can be attached side by side as long as no sides are placed on them and product is not stacked creating a wall or barrier. There would need to be a minimum of 10' separation provided to the front and rear.
- Option 3: Combination of 1 and 2.



### **Plan Submittal Requirements for Tent Installer**

- Submit a completed Travis County Fire Marshal's Office permit application for each tent installation.
- Provide a copy of certification from an approved testing laboratory shall be provided indicating that all structures and accessories described above are composed of flame-resistant material or have been treated with a flame retardant in an approved manner and meet the requirements for flame resistance as determined in accordance with NFPA 701, and that such flame resistance is effective for the period specified by the permit.
- Labels shall be permanently affixed to all temporary membrane structures, tents or canopies bearing the identification of size and fabric or material type.



- Provide a site plan that indicates location of tent, canopy or temporary membrane structure in relation to streets, alleys, roads, property lines, buildings and vehicle parking. Temporary membrane structures, tents, canopies, air-supported, or air-inflated structures shall not be located within 20 feet of:
- Lot lines, streets, alleys, buildings, parked vehicles or internal combustion engines.
- Open flame or other devices emitting flame, fire or heat or any flammable or combustible liquids, gas, charcoal or other cooking device or any other unapproved devices while open to the public, unless approved by the Fire Marshal's Office.
- For the purpose of determining required distances, support ropes and guy wires shall be considered as part of the temporary membrane structure, tent or canopy.

#### **Plan Submittal Requirements for Tent User**

- Submit a floor plan indicating details of the event (layout of event), the approximate occupant load expected, exiting arrangement and seating capacity and arrangement.
- Identify locations of any electrical and egress illumination
- Identify anchoring locations along with documentation of structural stability
- List any special hazards such as vehicle displays, candles, or pyrotechnics
- Ensure a continuous and unobstructed way of exit travel from all points in the structure which provides a route to the exterior.
- Combustible vegetation and waste shall be cleared from an area within 30 feet of temporary membrane structures, tents, canopies, air-supported, or air-inflated structures.

#### **Required Fire Protection & Life Safety Measures**

- Post "No Smoking" signs and provide receptacle outside at each entrance.
- ABC type dry chemical fire extinguishers shall be provided as needed to maintain a maximum travel distance of 75 feet from all areas of the structure to an extinguisher. Extinguishers shall have a minimum rating of 2-A, 10-B:C.
- Hay, straw, shavings or similar combustible materials shall not be located within any tent or air-supported structure containing assembly occupancy, except the materials necessary for the daily feeding and care of animals. Sawdust and shavings utilized for a public performance or exhibit shall not be prohibited provided the sawdust and shavings are kept damp.
- Combustible trash shall be removed at least once a day from the structure during the period the structure is occupied by the public and shall be stored in approved containers

until removed from the premises. Combustible materials shall not be permitted under stands or seats at any time.

- Open flame or other devices emitting flame, fire or heat or any flammable or combustible liquids, gas, charcoal or other cooking device or any other unapproved devices shall not be permitted inside structures while open to the public unless approved by the Fire Marshal's Office.

**SIGN AND SUBMIT WITH APPLICATION**

**ALL REQUESTED INFORMATION OUTLINED IN THIS DOCUMENT MUST BE SUBMITTED WITH APPLICATION AND PERMIT FEE OF \$208.00 IN PERSON, MAIL OR PHONE.**

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Travis County Fire Marshal's Office  
5555 Airport Blvd. #400  
Austin, TX. 78751  
512-854-4621