2018 Rodeo Austin Food Vendor Application

| Date: | |
|-------|--|
|-------|--|

IN ORDER TO BE CONSIDERED, APPLICATIONS ARE DUE NO LATER THAN NOVEMBER 1, 2017. (PLEASE PRINT CLEARLY)

I. CONTACT INFORMATION

| BUSINESS NAME: | | | | |
|--|-------------|--|--|--|
| OWNER/CONTACT NAME: _ | | | | |
| ADDRESS: | | | | |
| | ZIP: | | | |
| BUSINESS PHONE: | CELL PHONE: | | | |
| EMAIL ADDRESS: | WEBSITE: | | | |
| TX STATE SALES TAX #: | | | | |
| List previous years your exhibit has participated in Rodeo Austin: | | | | |

II. PROPOSED FOOD MENU AND PRICES

Please list the items that you intend to sell and/or display at Rodeo Austin. A menu is required with the prices for each item. Drink sizes must be included. **Pricing must be in \$1.00 increments**. You may attach an additional sheet if needed. Please be as detailed as possible.

| PROPOSED FOOD MENU AND PRICES | APPROVED: |
|-------------------------------|-----------|
| 1. | \$ 1. |
| 2. | \$ 2. |
| 3. | \$ 3. |
| 4. | \$ 4. |
| 5. | \$ 5. |
| 6. | \$ 6. |
| 7. | \$ 7. |
| 8. | \$ 8. |
| 9. | \$ 9. |
| 10. | \$ 10. |

III. DIMENSIONS

| Food Stand size w/ hitch and awnings: | w/o hi | itch and awning | gs: | |
|---|--|------------------|---------------|--------------------|
| Please check appropriate items: | Front serve | ☐ Side serv | e | |
| Total amount of space desired for operation | ı: | | | |
| IV. ELECTRICITY RESERVATION | | | | |
| If your space requires electricity, please lis after January 15 , year of show, may no electrical requests should be scheduled in a at 12:00 PM (noon) on Friday, March 09 | t be granted and averaged to the design of t | l may incur ac | lditional cha | rges. Additiona |
| Quantity of Electricity | Amps | Cost | TOTAL | |
| | 20 (120V) | \$60.00 | | 7 |
| | 30 (120V) | \$80.00 | | |
| | 60 (208V) | \$100.00 | | |
| | 80 (208V) | \$120.00 | | |
| | 100 (208V) | \$140.00 | | |
| | 125 (208V) | \$200.00 | | |
| | | Total Cost | \$ | |
| Electricity is available at the discretion of Additional amperage will be quoted as need V. STOCK TRAILER DIMENSIONS | | Department an | d Rodeo Au | istin Electricians |
| Note: Stock trailers will be strategically pla for vendors. | aced in Lot A to | allow for better | and more co | onvenient parking |
| Do you plan to bring a stock trailer: | s 🗖 no | | | |
| Exact size of trailer (including hitch, tip-tip |): length | v | vidth | |
| VII. ADDITIONAL PARKING RESER | VATION | | | |
| Note: Food vendors will receive two parkin Additional parking passes will be sold for \$ lots. | | - | _ | |
| Do you want to purchase additional parking | g passes: 🗖 yes | □ no | | |

If yes, how many: _____ Total cost for additional passes (each \$50):_____

VII. INSURANCE REQUIREMENTS

| inform | ation page | a | | | ride insurance (requirement Rules & Regulations). Plea | nts are listed on additional ase check the form of |
|--|--|-----------------------------|--|---|--|--|
| | | | My own carrier | | Purchased through Rode | eo Austin (approx. \$115.00) |
| VIII. (| GOLF CA | R | T REGISTRATION | | | |
| and a g | olf cart lic of March. | cei A | nse must be obtained. Ro | odeo Aus ourse yo | o Austin grounds, a \$100 stin will host two golf cart will receive a permit froin does not supply moto | t safety courses in the om the Chief of Safety. |
| Are yo | u planning | g to | o bring a motorized vehic | cle/cart: | □ yes □ no | |
| IX. AC | CKNOWI | Æ | DGEMENT AND UND | ERSTA | NDING OF RULES AN | D REGULATIONS |
| Texas, Rules undersi contrac accepte | have read & Regulation that a ct and forfed by Rod | d a ati v ei eo | and agree to the 2018 R ons as set forth in the iolation of any of the rul- ture of fees paid. I also | Rodeo Au e Comm es and re o underst will be i | ustin Commercial Exhibitercial Exhibits/Food Vergulations will result in imand that once all initial passued and must be signed. | on at Rodeo Austin, Austin, tor/Food Vendor/Attraction endor/Attraction packet. Inmediate cancellation of my paperwork is processed and d and returned no later than |
| Print name | | | Signature | | Date | |
| | | | | | | |
| | | | **FOR | OFFICE | E USE ONLY** | |
| | Booth(s) # | #: | Application Ro | evd: | Approved Y/N: | Reviewed By: |